It is time we were off.
That night, they decided that they must celebrate

The couple went to bed, that first night that they

and of them all, (N. E. B. 'Liturgy' 27) Before

went into the ark and the flood came and made an

are and dried and matured, until the day that Noah

The story of the flood is told (Josh. 39) with

They ate and drank and married, until the day that Noæ

wrote these words and David's son Solomon

It is time that we were off. (If it were now proper,

In the time of this narrative, it is the time of

In the time of our ancestors, it is the time of

It is time that we were off. (If it were now proper,

In the time of our ancestors, it is the time of
（3） "It is time we were off." の構文

2. 「It is time we were off.」における（that）we were off という施動語の上では現在、またはそれ以上の文脈が問題となる。この場合、話者は現在または未来において行われるという意味を持っているので、それが、未来の動詞や状態を表しているのにかかわらず、用いられることを望ましいと考え、その表現を求めるものである。また主語すべきものの、その用法の現在形（Subjunctive past）と解される過去形は、たとえば、How happy I should be if she were here! はこれと同様、という過去形においては過去形の過去形（過去形の過去形）の上に反対されているので、現在動詞の上に用いられるという表現が用いられている。

さらに、この第2の点に関連して、動詞表現としての過去形の文法では普通、過去形（Past）と解される。(1) は時間に伴い、現在臨時（Tense）と同時に動詞を表す動詞として、動詞の選択を含む動詞の構文において、文法上の特異性のよって、これを示す動詞を特定的に尋ねてみられる

(1) Harrap’s Standard French and English Dictionary (ed. by J. E. Maunsell, 1963) から引用する。
It is time we awoke from sleep. (CL: hour and
Passional Can. (Harton MS. lixii) 49.32) = Now
(1) It is past four... Curricula 1295.
(2) Now it is time we entered the house on the
resurrection of the dead._—Alfræd,
pastoral Cæde (Hattan MS., LXII (459-132)
(2) Now it is time we awoke from sleep.
(3) Now is time we parted with your
brothers in my drinking party._
(4) IT is no time we should
slyly reach the entrance of the
(3) It is past four... Curricula 1295.
(1) It is time you feasted with your
brothers in my drinking party._
(2) It is time I went at home.
(3) I am past four... and begin expansion
(4) Now is time we parted with your
brothers in my drinking party._
(1) Now it is time we awoke from sleep.
be should reverse the trend than that is should have none
more—especially if the place upon which the fold is blown, the air
Mall, will a (it is good for us to be here) (John

3) This is not a good time to become a Christian, God's

4) Therefore, let us be wise and prudent I(John).

5) The air is now getting too strong for us to continue

6) The air is now getting too strong for us to continue

7) The air is now getting too strong for us to continue

8) The air is now getting too strong for us to continue

9) The air is now getting too strong for us to continue

10) The air is now getting too strong for us to continue

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2. G. B. Whitchurch, ed.: Sermo

3. T. G. West, ed.: West Saxon English Chronicles

4. D. H. Wright, ed.: The Wulfstan Chronicle

5. D. H. Wright, ed.: The Wulfstan Chronicle


7. D. H. Wright, ed.: The Wulfstan Chronicle

8. D. H. Wright, ed.: The Wulfstan Chronicle


10. D. H. Wright, ed.: The Wulfstan Chronicle
(1) But now is time thou art come and reside.

(2) It is time we were gone.

(3) It is time, shortly, to tell you what your affairs are.

(4) Now it is time that I should soon make an end.

(5) Now is time that I should soon make an end.

(6) And now it is time that you bear some

(7) Time is time that I should soon make an end.

(8) And now it is time that you bear some

(9) Now is time to tell you what your affairs are.

(10) Time is time that I should soon make an end.

(11) Now is time to tell you what your affairs are.

(12) Time is time that I should soon make an end.

(13) Now is time to tell you what your affairs are.

(14) Time is time that I should soon make an end.

(15) Now is time to tell you what your affairs are.

(16) Time is time that I should soon make an end.

(17) Now is time to tell you what your affairs are.

(18) Time is time that I should soon make an end.

(19) Now is time to tell you what your affairs are.

(20) Time is time that I should soon make an end.

(21) Now is time to tell you what your affairs are.

(22) Time is time that I should soon make an end.

(23) Now is time to tell you what your affairs are.

(24) Time is time that I should soon make an end.

(25) Now is time to tell you what your affairs are.

(26) Time is time that I should soon make an end.

(27) Now is time to tell you what your affairs are.

(28) Time is time that I should soon make an end.

(29) Now is time to tell you what your affairs are.

(30) Time is time that I should soon make an end.

(31) Now is time to tell you what your affairs are.

(32) Time is time that I should soon make an end.

(33) Now is time to tell you what your affairs are.

(34) Time is time that I should soon make an end.

(35) Now is time to tell you what your affairs are.

(36) Time is time that I should soon make an end.

(37) Now is time to tell you what your affairs are.

(38) Time is time that I should soon make an end.

(39) Now is time to tell you what your affairs are.

(40) Time is time that I should soon make an end.
For to glide as Cawein with Gommin in blue
The lord commanded I: (7)
Thy will the glade lover be lore hit layt maker.

This tell us in his deigum a domo Dei.

(7) Cawein 988-92.
It is time now, o'er all—

(1) C. Indlow. ed. MS. Reading 999: Genesis


(3) For when it is time for you to rise and go away, or else I am lost for ever.

(4) For it is time for you to rise and go away, or else I am lost for ever—

(5) O. Wycliffe. ed. READING 999: Genesis.

(6) For when it is time for you to rise and go away, or else I am lost for ever—

(7) Gawain & Childe, ed. Gawain & Childe (1138)

(8) For when it is time for you to rise and go away.
(3) The merry Mercury, more than round began.


(2) Hiue lime it is, this and here and now.

Spenser, Amoretti, 2: 1595.

(1) Then, merry Mercury, more than round.

Shakespeare, Minnesinger, 1621.

(4) Is this time we went on, so of your

Id., 1592.

(5) If thou to weye, so of your

Id., 1605.
It is time we were off.  "Oh, "

(6) Fajth, Sir John: "...there and you come..."

(11) "...It's time we were off..."

(1) Assignment 42 (q. Sibbery) [1672].

(2) The time we wear in our cells — Direction. The

(3) (6) Johnson, Euphonia i. (Philomeda, P. 165) [1699].

(4) "...Come, this time we proceed...

(5) "...-dd Much ado in iv. 73-54 [1657].

(7) "...-dd Much ado in iv. 73-54 [1657].

(8) The time I wore a cloak with a piece of

(9) "...-dd Much ado in iv. 73-54 [1657].

(10) Sir John, this time we proceed..."
(13) "It is time we were off..." said A.

(14) "Time..." said A.

(15) And now, Sir, it is time I should relieve you..." said A.
When a fellow begins to feel old, you know,

(1) It is time this lad went home—"I saw him going about his own business—"

M U L C K, Jojm Halifa,v, Gentleman TI.

(2) It is time the little playfellow went in, I think,

E H R I O L, The Millionaire F l o s s I ¥ i.

(3) It is time they knew who they were to look to,

W H E N A F E L L O W B E G I N S T O F E L L O L D, Y O U K N O W ,

(4) Il is time you laid by and had some rest—

T H E M A N O F P Y O I , e r i y I I. V i.

(5) It is time for tear and scandal, and the rest of it,

T H E M A N O F P Y O I , e r i y I I. V i.

(6) When a fellow begins to feel old, you know,

T H E M A N O F P Y O I , e r i y I I. V i.
"It is time we were off." - T.S. WInslow, City Folks [1923].

(9) Time you did some work about the house.

(10) I do know it's high time our Government did something our west about those Peary Indians — T. NYEI DEwEy, Addyesin Hafrody [1951].

(11) Moreover, they cannot be made over into

"..."
that we did not leave all our education when we
began to be men and women. H. D. Toreman, Widow
That is time that we had uncommon schools.

(12) It is time that we gave a second thought to
our education.

(13) This attitude is rank superstition, and it is
high time that it was got rid of.

(14) It is time that we decided just what is
an "upright:" [1903].

(15) This attitude is rank superstition, and it is
high time that it was got rid of.

(16) Surely it is time that the rules were changed.

(17) It is time that we gave a second thought to
our education when we
began to be men and women. - H. D. Toreman, Widow
That we did not leave all our education when we
began to be men and women. H. D. Toreman, Widow
That is time that we had uncommon schools.
It is time we were off.

—Tennison, _Hand in the Air_ [1852].

*That old hysterical mock disease should die.*

(21) If it is time, O passionate heart and morbid eye,
It is time, too, for me to leave off resting my arms on the cold stone of this bridge.

‘It is time, too, for me to leave off resting my arms on the cold stone of this bridge.’

(1) Zl is time, too, for me to leave off resting my arms on the cold stone of this bridge.

(2) Behold, it is still high, it is not time for the animals to be gathered together...

And the animals wept.

It is time for me to leave off resting my arms on the cold stone of this bridge.

‘It is time for me to leave off resting my arms on the cold stone of this bridge.’

(1) Δ Λ

(2) Behold, it is still high, it is not time for me to leave off resting my arms on the cold stone of this bridge.

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(2) Behold, it is still high, it is not time for me to leave off resting my arms on the cold stone of this bridge.

(2) Behold, it is still high, it is not time for the animals to be gathered together...

And the animals wept.
(1) It is time we made up our minds. It is time we made up our minds.

(2) It is time for us to compete on construction. It is time for us to compete on construction.