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の中断さえなければこれらの兵士が未来において生み得たであろうものが今や生まれることのない存在と解し、かつ両者を等置する。また『アピタラ』のシトロネックルの激しい共感であるとされる。perimentalには他
の二篇にはないままままだがありと読んだ後、彼女は
こう結論する。』『アピタラ』における戦争は、トトラ
クル年代の心象の表現であると同時に、戦争の現実と
ものでもあって、詩人はそこに自己の内部世界の表現を
見出すと同時に、そこで実際に死にゆく兵士らに限り
なく共感と哀悼を感じている。この詩におけるPCは
はそれ故、内部現実の階級であると同時に、それ自体独
立して存立する具体的現実でもあるという二重性を帯び
ている。』

幻想と現実のオーロラが形態化された時点を
三浦の論文『伝記的事実』には無理なく適合する。そし
て、パースィルの考えを本来生を苦の世界としてとら
え、死へと脱出する希望をもっていた詩人が、現実の戦
線での悲惨と恐怖の体験に引金を引かれて、ついにその

願望の悲劇的実現を果たし、をいう。ヒーメイン
トトラクルの自殺未遂や説いた死という現実の問題
について、こういうかたはあまりの程度まで当て
ている。フィッカーの回想からもう一つひければ
トトラクルは、スパイ事件を経験された人々のうちの一
身が目撃したのだったのか知れない。『人類の悲惨のす
ぼくは決めつれてそれを忘れることができませんでした。それから
の退却も。つまり混乱を引きこまれながらの退却はもっか

新しいものはないのです。』と語ったという。（P.202）。

しかし、少々先走るが、トトラクルにとって『人類の
悲惨とは、『戦争の悲惨』のようにない。ならば現実の眼に
見えるものだけをいうのではないであろう。彼の自殺
（未遂は、確立した精神靠乱による発作的行動とばかり

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It is the schwester of the schwester (German: Schwester) that is known as the nurse. The schwester is known for its language and the way it is spoken.

The schwester is a term that is used in German to refer to a sister. It can be used to refer to a female sibling or to a female relative who is a sister in law. The term can also be used in a more general sense to refer to a sister or sister in law, regardless of gender.

In German, the term schwester is often used in a more general sense to refer to a sister or sister in law, regardless of gender. The term can also be used to refer to a female sibling or to a female relative who is a sister in law. The term is often used in a more general sense to refer to a sister or sister in law, regardless of gender.

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