<table>
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<td>タイトル</td>
<td>初期中英語におけるS.Noun O. V. 型の語順について</td>
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<td>著者</td>
<td>久保内 端郎</td>
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初期末語においてS. Noun O. V.

久保内編郎

This is a page from a document written in Japanese with multiple columns. The text appears to be a discussion or analysis related to linguistic or literary topics, possibly involving English and Japanese language structures. The page contains dense text with no visible headings or section breaks, indicating a continuous flow of information rather than separate sections. The text seems to include examples, possibly translated from English, and discussions on the use of nouns and verb structures in Japanese sentences.

Further analysis would require a deeper understanding of the context and the specific topics being discussed in the document. Without additional context, it's challenging to provide an accurate summary or translation of the content.
And gyf ha, yl c m a n h a f h u nd s c e apa, if a m a n h a v e a n h u n d red she ep
(M ailhe 19: 12)

Himself, through Isaiah, that He loves us more
2/19 Pet he judged us mere pen and under the chile,
knows, are the choicest of love,
1/19 so God's Our worst, He did not know, These, God
1/19 is God's wet, God knows it.
1/19/17passes there business, These Mary's mought it,
Lord.
would except in the cross of Jesus Christ my
soul that I should have any joy in the
world, unless Christ rose from the dead, Christ
would have but one clause more than his pleased i pi
5/17 Christ me strike those horrido happen and blesses i pi
9)
A with among their secret thoughts:
A/3 my love, if I have 6 of the 11 Christendom,
15/17 pes M arie shite bag a,
The se Mary's bought it.
The se, God knows, are the effects of love,
24/19 Pet heale his and, Th'are chil d:
He says Himself, through His ails, that He loves us more
2/19 Pet he judged us mere pen and under the chile,
knows, are the choicest of love,
and you shall make it from the blood of a red man. You shall make it of red man.

21/14. I will meet it early in order to save the blood.

21/13. I will meet it early in order to save the blood.

20/2. He has come! He has come! He has come much.

29/2. You have won him! You have won him!

18/6. You have won him! You have won him!

27/1. Thou hast crowded with the shield of Thy hand.

16/1. Thou hast crowded with the shield of Thy hand.

10/2. I do not know what it is, I have said what it is.


(5) B. Mitchell (1964). Section IV.


(8) A. V. A. O. S., "A. V. A. O. S."

(9) C. E. A. W., "The Holmes of the Almglo-Saxon Church," 1070-1154.